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**APR 10 2006**

April 10, 2006

**TO:** U.S. Patent & Trademark Office **YOUR REF:** Serial No.: 10/601,716

**FAX:** 571-273-8300

**FROM:** J. William Frank, III

**PHONE:** 312-263-4700

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**OUR REF:** 29997/053

No. of Pages including cover page:

Original will ☒ not follow via mail ☐ will follow

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**MESSAGE:**

Enclosed herewith are the following document(s):

- 1) Response to Notice of Non-Compliant Amendment (1 page);
- 2) Amendment B (12 pages)

If you do not receive all pages please contact Janet at 312-263-4700

\*\*\*\*\*

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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APR 10 2006

Applicant(s): Christopher D. Philipp )

Serial No.: 10/601,716 )

Filed: June 23, 2003 )

For: "PRECISION LIGHT EMITTING  
DEVICE" )

Group Art Unit: 2875 )

Examiner: Stephen F. Husar )

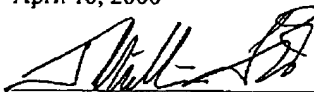
Docket No.: 29997/053 )

Customer No.: 29471 )

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number (571) 273-8300, on:

April 10, 2006



J. William Frank, III  
Registration No. 25,626  
Attorney for Applicant(s)

**RESPONSE TO**  
**NOTICE OF NON-COMPLIANT AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the "Notice of Non-Compliant Amendment" dated March 29, 2006, attached herewith is a copy of Applicants' "Amendment B," as originally filed on March 13, 2006, except correctly identifying the status dependency of claim 54 as required by said notice.

No fees are due in connection with this paper, however, the Commissioner is hereby authorized to charge any fee which may be required under 37 CFR 1.16 or 1.17 to Deposit Account No. 50-1903. A copy of this request is enclosed.

Respectfully submitted,

McCracken & Frank LLP  
200 W. Adams, Suite 2150  
Chicago, Illinois 60606  
(312) 263-4700

By: 

J. William Frank, III  
Reg. No: 25,626

April 10, 2006

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Patents, facsimile number (571) 273-8300, on:

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J. William Frank, III  
Registration No. 25,626  
Attorney for Applicant(s)AMENDMENT BMail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated November 1, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected at pages 2 through 8 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.